



March 20, 2024

ADDENDUM #4 BID # 23-12

Chromebooks with Deployment Services

IMPORTANT NOTICE

Please note the following responses to questions asked by prospective Proposers:

Question 1. How many delivery sites will be included in the deployment, what are the site approximations, and minimum + maximum hardware quantity?

Answer: All units will be delivered to 200 Kalmus Drive, Costa Mesa, CA 92626.

Question 2. Do they require any inside delivery, or will everything be fine being delivered on pallets to the site(s) in bulk?

Answer: We require pallet delivery with filled backpacks grouped by destination Area (There are 8 Areas).

Question 3. What is the timeline or requirements for completing this deployment?
-One bulk rollout or based on several months.

Answer: All units to be delivered in one shipment.

Question 4. On #4 under Professional Deployment Services refer to the affixed sticker on the backpack. What type of sticker do you require and what type of information needs to be on the sticker? Serial Number? Asset Number? Any other special details?

Answer: Non-permanent sticker that would be used to identify the equipment inside. The sticker should have the Serial#, Asset# and Area for which the device was enrolled.

This Addendum shall be considered part of the Project documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated

integrally herewith. Where provisions of the following supplementary data differ from those of the original Project Documents, this Addendum shall govern and take precedence.

Proposers are hereby notified that they shall make any necessary adjustments in their proposals on account of this Addendum. It will be construed that each Proposer's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kristin Lange', is written over the printed name.

Kristin Lange
Purchasing & Contracts Manager
Orange County Superintendent of Schools